

VESEL <sup>R/V</sup> Balkhash DATE 8/29/42 # 23

| Pre-plot | Shotpoint | File No. | Time  | #ldir. | Cable Depth       | W.D. | Reel No. | Line No. | Remarks            |
|----------|-----------|----------|-------|--------|-------------------|------|----------|----------|--------------------|
|          |           | 1        | 1654  | 327    |                   | 100  | 87       | 18       | SOL# 18 9 guns     |
|          |           | 15       | 1700  | 346    |                   | 125  | 87       |          | # 8 turned off     |
|          |           | 51       | 1715  | 338    |                   | 186  | 87       |          | PE #2              |
|          |           | 88       | 1730  | 342    |                   | 240  | 88       |          |                    |
|          |           | 141      | 1753  | 345    |                   | 331  | 88       |          |                    |
|          |           | 158      | 1800  | 336    |                   | 404  | 88       |          |                    |
|          |           | 195      | 1815  | 340    | " 175, 88, 87, 4" | 702  | 89       |          | PE 166 172 175 186 |
|          |           | 232      | 1830  | 352    |                   | 830  | 89       |          | 190 204 230        |
|          |           | 267      | 1845  | 338    |                   | 895  | 90       |          | PE 272             |
|          |           | 303      | 19100 | 353    |                   | 899  |          |          |                    |
|          |           | 340      | 1915  | 343    |                   | 895  | 91       |          | DF # 346           |
|          |           | 374      | 1930  | 339    |                   | 798  |          |          |                    |
|          |           | 410      | 1930  | 335    |                   | 656  |          |          |                    |
|          |           |          | 1948  |        |                   |      |          |          | Koussy n.p.s. pen  |
|          |           |          |       |        | end of line up    |      |          |          |                    |

## OBSERVER'S MARINE REPORT

VESSEL BalkashDATE 9-22-92 # 92

Client USGS Type Instrument DFS II Offset distance 400 m  
Area Cr. Basin Record filter 5-64 Hz Group Interval 25 m  
State Baikal Sample rate 4 ms Fold coverage 24  
Observer Nichols gun depth 6 m in.<sup>3</sup> of guns 1335

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|----------|-----------|----------|-------|-------|-------------|------|----------|----------|---------|
|          |           | 001      | 12:49 | 089   |             | 1196 | 520      | 019      |         |
|          |           | 029      | 13:00 | 090   |             | 1198 |          |          |         |
|          |           | 068      | 13:15 | 089   |             | 1205 |          |          |         |
|          |           | 105      | 13:30 | 090   |             | 1215 | 521      |          |         |
|          |           | 144      | 13:45 | 089   |             | 1227 |          |          |         |
|          |           | 181      | 14:00 | 090   |             | 1244 | 522      |          |         |
|          |           | 220      | 14:15 | 089   |             | 1260 | 523      |          |         |
|          |           | 257      | 14:30 | 090   |             | 1277 |          |          |         |
|          |           | 295      | 14:45 | 086   |             | 1300 | 524      |          |         |
|          |           | 333      | 15:00 | 094   |             | 1315 |          |          |         |
|          |           | 410      | 15:30 | 083   |             | 1356 |          |          |         |
|          |           | 486      | 16:00 | 087   |             | 1372 |          |          |         |
|          |           | 531      | 16:18 | 087   |             | 1413 |          |          |         |
|          |           | 564      | 16:30 | 083   |             | 1430 |          |          |         |
|          |           | 600      | 16:45 | 084   |             | 1445 |          |          |         |
|          |           | 614      | 16:50 | 084   |             |      |          |          |         |

EOL # 19